

thai sette on zoi but no mā of
zoi suffre as a mā sleer. eþ a
peef. eþ curser. eþ a defirer of
oþe menis goodis but if a chte
mā. thame he not but glorie
he god in his name for tyme
is p^r doom bigyne at goddis ho
if it bigyne first at vs. whi
ende thal be of hem p^r bileue
not to pe gospel. if a nist mā
vnepe thal be saued. wher thū
len pe b^rseful mā. eþ pe syner
appere. p^rfore eþ pei p^r suffre bi
pe wille of god. bntaken her sou
his i good dedis. to pe seipful

V maker of nouzt. ¶ **E**rfore i an euene eldre
mā. eþ a witnesse of c^ris
pallours. which also am a co
mynner of p^r glorie. p^r thal be
thetwid i tyme to comyge. bile
che ze pe eldre mē p^r ben amog
zoi fede ze pe floce of god. p^r is a
mong zoi. eþ p^r uoye ze not as
contrefned but wilfully bi god
not for loue of foul w^ripung.
but wilfully. nēp as haunge lord
thūp in pe clergie. but pat ze be
mand enlauple of pe floce of wil
le of soule. and whie pe pnce of
thepherdis thal appere. ze thū
len rellepe ve cronue of glori
e. p^r māp neie vade. ¶ **A**llo ze zō
ge me be ze lūget to eldre mē
eþ alle thetwe ze to gidre meke
nelle. for pe lord w^ripondy p^ron
de mē. but he zynere grace to me
ke mē. p^refore be ze mekū. vū
dir pe m^rzty hond of god. p^r he rey
se zoi i pe tyme of visitaciō. eþ
caste ze al zoi. bilynelle into hī.
for to hym is cure of zoi. be ze
soþre eþ wake ze. for zoiure adu

larie pe deuēl as a rōyge hōu
goy aboute. sechge whō he thal
denouē. whō arent onde ze t^ro
ge in pe seip. witige p^r pe same
passiō is maad to pilke b^rphod
of zoi p^r is in pe world. eþ god of
al grace p^r depide zoi into his e
ulastige glorie zoi suffrige aþ
tū he thal parfōme eþ thal cōfer
me eþ thal make sad to hī be glorie
eþ lordthip ito worldis of worldis
amē. ¶ **S**iluan seipful b^ropu
to zoi as i deme. i w^root thozly
bilechge eþ witnesse p^r p^r is
pe very grace of god i whiche
stonden pe church p^r is gederd
in babylōne eþ markus m^r loue
greety zoi wel greet ze wel to
gidre in hooly cos. grace be to zoi
alle p^r ben i c^rist amē. ¶ **H**ere endy

V e firste p^rille of petre. ¶ **H**igyn
uep pe seque. ¶ **S**imon petre seruait
eþ apostle of ihū c^rist.
to hem p^r hantake w^r
us pe euene seip i pe r^ristlyne
se of om^r god eþ saupour ihū c^rist
grace eþ pees be fillid to zoi. bi
pe knowyng of om^r lord ihū c^rist
how alle pigis of his godlich
tū. p^r ben to hī eþ p^rte ben zoi
to us bi pe knowyng of hī p^r
clepide us fro his onue glorie
eþ vertu. bi whom he zaf to us
moost p^recious bilceftis. pat
bi pees pigis ze thūlen be maad
felowis of goddis kynde. eþ fle
pe corrupciō of pat couetile
p^r is in pe world. eþ bypunge ze in
al bilynelle. eþ m^rztyre ze i zoi
re seip. ¶ **S**tu eþ b^ring. i m^rzty
abstinence. i abstinence pacie
ce. i pacience p^rite. i m^rzty loue

of b^rphod eþ in loue of b^rphod
charite. for if pe se be w^rip zoi eþ
ouer come. pei thūle not make
zoi voute. nēp w^ripoute frist
i pe knowyng of om^r lord ihū
crist. but to whom pes ben not
redy. he is blind. eþ gropy w^r
his hond. eþ forzet pe purgung
of his elde trespaslis. wherfore
w^ripen be ze moze bily. p^r by go
de werkis ze make zoi. clepig
eþ cheyng. certeyn for ze doynge
pes pigis. thūlen not do hīne
om^r tyme. for pus pe entyng in
to eulastige kyngdom of om^r lord
eþ saupour ihū crist. thal be
m^rztyrid to zoi plenteuousli.
for whiche pig. i thal bigyne to
monete zoi enmore of pes p^r
gis. eþ wole p^r ze be b^ringge eþ
cōfermyd i pis present treupe.
forloze i deme m^rzty as longe
as i am i pis tabernacle to rei
se zoi i monestig. eþ i am certey
p^r pe puttig a wey of m^rzty taber
nacle is swyft. bi pis p^rom^r lord
ihū c^rist hay thetwid to me. but
i thal zyne bilynelle eþ ofte affe
m^rzty deep ze haue myte of pes p^r
gis. for we not lūyng vmbyle
talis han maad knowū to zoi p^r
vertu eþ pe bifoze knowyng of
om^r lord ihū. but we were iud
biholderis of his gretnele. for
he took of god pe fadir honour
eþ glorie. bi such mā. vois lly
dū dou to hī fro pe greet glorie.
pis is m^rzty loue. i whom i
hane plesid to me. heet ze hī. eþ
we herde pis vois brouzt fro he
uene. whie we were w^rip hī
i pe hooly hī. eþ we han a sadder
word of p^rfecie. to whiche ze zyn

nyge tent don wel. as to alant
ne p^r zynere lūt in a derk place.
tū pe day bigyne to zyne lūt.
eþ pe day sterre spynge i zoi
heris. eþ first vnderstonde ze p^r
pig. p^rech p^rofecie of scripture.
is not maad bi p^rre interptaci
ō. for p^rfecie was not brouzt
om^r tyme bi mānys wille. but
pe hooly me of god ihū w^rip pe
hooly goost spaken. ¶ **E**n. ¶ **H**ere

B ut also falle p^rfecis were
in pe peple as in zoi thū
len be maistur lūzeris. p^r
thūlen bypunge yn sectis of perdi
ciō. eþ pei tenpen vilke lord pat
houzte hē. eþ lūyng on hē gylt
hastly peridiō. eþ many thūle
sue her lecherries. bi whiche pe
weye of treupe thal be blaifened.
eþ pei thūlen make marchandie
of zoi i couetile bi seyned woz
dis. to whiche doom wold althūle
ago ceestly not. eþ pe p^rediciō of
hē nappi not. for if god sparide
not aūgels lūyng. but bitook
hem to be turmed eþ to be drawū
down w^rip bōdis of helle into hel
le. to be kept into dom. eþ sparide
not pe firste wozd. but kepte noe
pe exte mā pe bifoze goer of
r^ristly bilynelle. eþ brouzte yn pe gr
et flood to pe world of w^risepful
mē. eþ he drof into pondre pe citres
of mē of s. eþ of mē of gomoz
eþ dāpnyd. turuyg w^risodou.
eþ putte hē pe enlauple of hē pat
were to doynge p^ruele. eþ deliuer
ede pe m^rzty loth oppreslid of pe w^r
ong. eþ of pe lecherous couerla
ciō of curtid mē. for in hī eþ hee
rig. he was iust eþ dwelhte amog
hem p^r fro day into day turmede